

Connecticut Voices for Children. CT Voices is a research-based public education and advocacy organization that works statewide to promote the well-being of Connecticut's children, youth and families. Janice and the co-founders of CT Voices have built this very special organization around a staff with education and experience in education, law, health, business, government and the non-profit sector. With such comprehensive vision and talented staff, CT Voices has been able to provide new and unique insights into the impact of policy and issues on today's youth and families. In fact, in just under a decade, CT Voices has become a leading voice in public policy with political leaders, the media, other advocacy groups and others regularly turning to them for public and budget analysis. The outstanding success of CT Voices allows this organization to have a real impact on public policy—a reflection of the remarkable efforts of Janice and her co-founders.

Currently serving as the Senior Advisor on Early Childhood for Connecticut's Governor M. Jodi Rell, Janice's expertise in early childhood education is recognized throughout the state. In addition to this role, she also continues as a lecturer at the Yale University Child Study Center and acts as a part-time senior consulting fellow at Connecticut Voices for Children. The multitude of work that Janice has done on behalf of our youngest citizens has gone a long way in increasing public awareness of the importance of early childhood education and its positive impact on our children.

I am proud to stand today to join her husband, Herb; her three sons and daughters-in-law, David and Liz, Darren and Yoya, and Stephen and Amy; her grandchildren, Alisia, Elena, Vivian, and Mateo, as well as all of the family, friends, and colleagues who have gathered in congratulating my dear friend, Dr. Janice Gruendel as she is honored by the ACES Education Foundation. Her many years of dedication and commitment has left an indelible mark on the State of Connecticut and a legacy that will continue to make a difference in the lives of our young people for generations to come.

EXPRESSING APPRECIATION FOR THE LIFE AND WORK OF POPE JOHN PAUL II

HON. MARK E. SOUDER

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, April 5, 2005

Mr. SOUDER. Mr. Speaker, I wish to express my profound sympathy for the passing of Pope John Paul II, a man whom I'm certain will go down in history as one of history's greatest leaders.

This Pope's remarkable life—a tremendous intellect, limitless compassion and deep spirituality—was the foundation of his forceful teaching about the inherent dignity of every human being. Shaped by his experiences under Nazi and Communist regimes, the Pope taught us that this dignity is the first principle from which all others derive, calling on us to respond to the cry of the poor and to protect the weakest among us.

Pope John Paul II taught us, by his words and example, that we should have the "love of preference for the poor," that requires us to

respond to the needs of the weakest among us. As he wrote in "Sollicitudo Rei Socialis" in 1987, "[T]his love of the preference for the poor, and the decisions which it inspires in us, cannot but embrace the immense multitudes of the hungry, the needy, the homeless, those without medical care and, above all, those without hope of a better future."

Human dignity, he also reminded us, should never be eclipsed by oppressive political systems, which deny the individuality of the person. Nor should the dignity of the human person be destroyed using tools of what he so appropriately called the "Culture of Death," such as legalized abortion or physician-assisted suicide.

Pope John Paul II spoke to the world about the importance of every human person, and he specially addressed the responsibility of our nation during his visit to the United States in 1995. I am submitting this statement for the RECORD, in which the Pope so eloquently called on us to live up to our democratic responsibilities, reminding us that, "[d]emocracy stands or falls with the truths and values which it embodies and promotes. Democracy serves what is true and right when it safeguards the dignity of every human person, when it respects inviolable and inalienable human rights, when it makes the common good the end and criterion regulating all public and social life."

The freedom of this country can only be understood within context of the moral responsibilities of our democracy. As we mark the passing of this tremendous man, I believe we should remember his exhortation to the United States: "At the center of the moral vision of your founding documents is the recognition of the rights of the human person, and especially respect for the dignity and sanctity of human life in all conditions and at all stages of development."

"I say to you again, America, in the light of your own tradition: love life, cherish life, defend life, from conception to natural death."

May God grant Pope John Paul II eternal light and peace, and may his personal witness to faith, hope and courage remain in our hearts and those of all the world.

STATEMENT OF POPE JOHN PAUL II, ON THE OCCASION OF HIS VISIT TO THE UNITED NATIONS AND THE UNITED STATES GIVEN ON OCTOBER 8, 1995

Dear Mr. Vice-President, Dear Friends, Dear People of America,

As I take leave of the United States, I wish to express my deep and abiding gratitude to many people.

To you, Mr. Vice-President, for graciously coming here to say goodbye. To the Bishops of the Dioceses I have visited and the many people, who have worked so hard to make this visit a success. To the public authorities, to the police and security personnel, who have ensured efficiency, good order and safety.

To the representatives of the various Churches and Ecclesial Communities, who have received me with great good will; to Americans of all races, colors and creeds, who have followed with interest and attention the events of these days; to the men and women of the communications media, who have labored diligently to bring the words and images of this visit to millions of people; and especially to all those who, personally present or from afar, have supported me with their prayers.

I express to the Catholic community of the United States my heartfelt thanks! In the

words of Saint Paul: "I give thanks to my God every time I think of you—which is constantly in every prayer I utter" (Phil 1:3).

I say this, too, to the United States of America: today, in our world as it is, many other nations and peoples look to you as the principal model and pattern for their own advancement in democracy. But democracy needs wisdom. Democracy needs virtue, if it is not to turn against everything that it is meant to defend and encourage. Democracy stands or falls with the truths and values which it embodies and promotes. Democracy serves what is true and right when it safeguards the dignity of every human person, when it respects inviolable and inalienable human rights, when it makes the common good the end and criterion regulating all public and social life. But these values themselves must have an objective content. Otherwise they correspond only to the power of the majority, or the wishes of the most vocal. If an attitude of skepticism were to succeed in calling into question even the fundamental principles of the moral law, the democratic system itself would be shaken in its foundations (cf. *Evangelium Vitae*, 70).

The United States possesses a safeguard, a great bulwark, against this happening. I speak of your founding documents: the Declaration of Independence, the Constitution, the Bill of Rights. These documents are grounded in and embody unchanging principles of the natural law whose permanent truth and validity can be known by reason, for it is the law written by God in human hearts (cf. Rom 2:25).

At the center of the moral vision of your founding documents is the recognition of the rights of the human person, and especially respect for the dignity and sanctity of human life in all conditions and at all stages of development. I say to you again, America, in the light of your own tradition: love life, cherish life, defend life, from conception to natural death.

At the end of your National Anthem, one finds these words: "Then conquer we must, when our cause it is just, And this be our motto: 'In God is our trust!'" America: may your trust always be in God and in none other. And then, "The star-spangled banner in triumph shall wave O'er the land of the free and the home of the brave".

Thank you, and God bless you all!

NOMINEES FOR KENTUCKY NEW ERA/ROTARY ACADEMIC ALL STAR TEAM

HON. ED WHITFIELD

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

Tuesday, April 5, 2005

Mr. WHITFIELD. Mr. Speaker, I rise today to recognize nominees for the Kentucky New Era/Rotary Academic All Star Team from the Pennyroyal region in western Kentucky.

The Academic All-Star program's purpose is to recognize top academic scholars and performers. Students from Caldwell, Christian, Trigg and Todd Counties of Kentucky were nominated based on their academic performance in seven disciplines: English, foreign language, journalism, mathematics, science, social studies and the creative and performing arts. The students judged on their core academic score, the curriculum of the student, their grade point average, academic honors earned, unique accomplishments and achievements, extracurricular activities (both community based and school-related), employment history, and an autobiographical essay.